

*AGENDA FOR THE REGULAR MEETING OF
APRIL 29, 2026*

ROLL CALL:

PRESENT/ABSENT

ANNETTE BARKSDALE

_____/_____

JOYCE BRADLEY

_____/_____

CAROL FOSTER

_____/_____

DERRICK GRIGGS

_____/_____

EILEEN HOLLY

_____/_____

WINIFRED JOHNSON

_____/_____

NICHOLAS WILLIAMS

_____/_____

MOMENT OF SILENCE:

FLAG SALUTE:

SUNSHINE LAW:

*THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON **APRIL 9, 2026**, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.*

THE MINUTES FROM MARCH 17, 2026, MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE_____ BRADLEY_____ FOSTER_____ GRIGGS_____ HOLLY_____ JOHNSON_____ WILLIAMS_____

THE MINUTES FROM APRIL 1, 2026, REORGANIZATION MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE_____ BRADLEY_____ FOSTER_____ GRIGGS_____ HOLLY_____ JOHNSON_____ WILLIAMS_____

FINANCIAL REPORT MARCH 2026 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE_____ BRADLEY_____ FOSTER_____ GRIGGS_____ HOLLY_____ JOHNSON_____
WILLIAMS_____

BILLS TO BE APPROVED:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE_____ BRADLEY_____ FOSTER_____ GRIGGS_____ HOLLY_____ JOHNSON_____
WILLIAMS_____

RESIDENTS ARREARS REPORT:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE_____ BRADLEY_____ FOSTER_____ GRIGGS_____ HOLLY_____ JOHNSON_____
WILLIAMS_____

COMMITTEE REPORTS:

ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING WILL BE
WELCOMED FOR THIS EVENING' S MEETING ONLY.

OLD BUSINESS:

NEW BUSINESS:

CORRESPONDENCE:

RETIREMENT LETTER FROM JOSEPH L. MAURO IV, DIRECTOR OF OPERATIONS

TOPIC FOR DISCUSSION:

PUBLIC PORTION:

ALL QUESTIONS AND COMMENTS WILL BE DIRECTED TO THE CHAIRPERSON.
ALL CONCERNS WILL BE LIMITED TO FIVE (5) MINUTES - PER PERSON.

EXECUTIVE SESSION:

Whereas, Chapter 231 of the Public Laws of 1975, known as the "Open Meetings Law," authorizes a public body to meet in executive or private session under certain limited circumstances; and

Whereas, said law requires the Board of Commissioners to adopt a resolution at a public meeting before it can meet in such executive or private session; and

Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does hereby determine that it is necessary to meet in session prior to adjournment of this public meeting to discuss legal/personnel matters and the matters to be discussed are excluded from public discussion under the law and will be made public when the confidentiality is no longer required.

ADJOURNMENT OF MEETING:

MOVED BY: _____ *SECONDED BY:* _____