

**AGENDA FOR THE RE-ORGANIZATION MEETING OF
APRIL 1, 2025**

<u>ROLL CALL:</u>	<u>PRESENT/ABSENT</u>	<u>TERM EXPIRES</u>
ANNETTE D. BARKSDALE	_____ / _____	<u>GOV. APPOINTED</u>
JOYCE A. BRADLEY	_____ / _____	<u>MARCH 31, 2027</u>
CAROL FOSTER	_____ / _____	<u>MARCH 31, 2026</u>
DERRICK GRIGGS	_____ / _____	<u>MARCH 31, 2029</u>
EILEEN HOLLY	_____ / _____	<u>MARCH 31, 2026</u>
WINIFRED JOHNSON	_____ / _____	<u>MARCH 31, 2025</u>
NICHOLAS WILLIAMS	_____ / _____	<u>MARCH 31, 2028</u>

FLAG SALUTE:

MOMENT OF SILENCE:

SUNSHINE LAW:

THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE ASBURY PARK PRESS AND TO THE COASTER ON **APRIL 18, 2024**, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.

ELECTION OF OFFICERS:

MEETING IS TURNED OVER TO THE SECRETARY-TREASURER

NOMINATIONS FOR CHAIRPERSON ARE OPENED:

COMMISSIONER _____ NOMINATED BY COMMISSIONER _____
SECONDED BY COMMISSIONER _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

NOMINATIONS FOR VICE-CHAIRMAN ARE OPENED:

*COMMISSIONER _____ NOMINATED BY COMMISSIONER _____
SECONDED BY COMMISSIONER _____*

*ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____*

OLD BUSINESS

NEW BUSINESS

RESOLUTION # 2175 - ACCEPT MEETING CALENDAR

COMMISSIONER'S COMMITTEES

ADJOURNMENT OF MEETING:

MOVED BY: _____ SECONDED BY: _____