DERRICK T. GRIGGS Chairman, CAROL A. FOSTER Vice Chairman ANNETTE D. BARKSDALE JOYCE A. BRADLEY EILEEN M. HOLLY WINIFRED P. JOHNSON NICHOLAS WILLIAMS

ROLL CALL:





EXECUTIVE DIRECTOR AND SECRETARY-TREASURER

BART J. COOK, ESQ., PHM

1810 ALBERTA AVENUE NEPTUNE, NEW JERSEY 07753 TELEPHONE 732-774-7692 FAX 732-774-9939

AGENDA FOR THE REGULAR MEETING OF JANUARY 21, 2025

ANNETTE BARKSDALE	/
JOYCE BRADLEY	/-
CAROL FOSTER	/
DERRICK GRIGGS	/
EILEEN HOLLY WINIFRED JOHNSON	/
NICHOLAS WILLIAMS	/
THE HOLDING WILLIAMS	/
MOMENT OF SILENCE:	
FLAG SALUTE:	
SUNSHINE LAW:	
THE NOTICE DECLUDEMENTS OF DELL	
DELIVERING OF THE REQUIRED ADVE	SED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE
PRESS ON APRIL 18, 2024, POSTED ON	RTISEMENT TO THE COASTER AND THE ASBURY PARK THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE
HOUSING AUTHORITY OF THE TOWNS	HIP OF NEPTUNE AND FILING SAID NOTICE WITH THE
MUNICIPAL CLERK OF THE TOWNSHIP	OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE
RIGHT AND LEFT WILL BE UTILIZED AS	SOUR EMERGENCY EXITS.
THE MINUTES FROM DECEMBER 17, 20	24, MEETING IS OFFERED FOR APPROVAL:
MOVED BY: SECONDED BY:	
ROLL CALL PARKEDALE PRADE	TO STORY
ROLL CALL: BARKSDALEBRADLE JOHNSON WILLIAMS	YFOSTERGRIGGSHOLLY
, IBBIIIVIS	
FINANCIAL REPORT NOVEMBER 2024	IS OFFERED FOR APPROVAL:
MOVED BY:SECONDED BY: _	
ROLL CALL: BARKSDALE BRADLE.	YFOSTERGRIGGSHOLLY
JOHNSONWILLIAMS	

BILLS TO BE APPROVED:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
RESIDENTS ARREARS REPORT:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
<u>COMMITTEE REPORTS:</u>
ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING WILL BE WELCOMED FOR THIS EVENING'S MEETING ONLY.
OLD BUSINESS:
NEW BUSINESS:
TOPIC FOR DISCUSSION:
PUBLIC PORTION:
ALL QUESTIONS AND COMMENTS WILL BE DIRECTED TO THE CHAIRPERSON. ALL CONCERNS WILL BE LIMITED TO FIVE (5) MINUTES – PER PERSON.
EXECUTIVE SESSION:
Whereas, Chapter 231 of the Public Laws of 1975, known as the "Open Meetings Law," authorizes a public body to meet in executive or private session under certain limited circumstances; and
Whereas, said law requires the Board of Commissioners to adopt a resolution at a public meeting before it can meet in such executive or private session; and
Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does hereby determine that it is necessary to meet in session prior to adjournment of this public meeting to discuss legal/personnel matters and the matters to be discussed are excluded from public discussion under the law and will be made public when the confidentiality is no longer required.
ADJOURNMENT OF MEETING:
MOVED BY:SECONDED BY:

DERRICK T. GRIGGS Chairman, CAROL A. FOSTER Vice Chairman ANNETTE D. BARKSDALE JOYCE A. BRADLEY EILEEN M. HOLLY WINIFRED P. JOHNSON NICHOLAS WILLIAMS

ROLL CALL:

ANNETTE BARKSDALE





1810 ALBERTA AVENUE NEPTUNE, NEW JERSEY 07753 TELEPHONE 732-774-7692 FAX 732-774-9939

AGENDA FOR THE REGULAR MEETING OF FEBRUARY 18, 2025

JOYCE BRADLEY /
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS
MOMENT OF SILENCE:
FLAG SALUTE:
SUNSHINE LAW:
THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON APRIL 18, 2024, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.
THE MINUTES FROM DECEMBER 17, 2024, MEETING IS OFFERED FOR APPROVAL:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
FINANCIAL REPORT DECEMBER 2024 IS OFFERED FOR APPROVAL:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY OHNSONWILLIAMS

FINANCIAL REPORT JANUARY 2025 IS OFFERED FOR APPROVAL:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
BILLS TO BE APPROVED:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
RESIDENTS ARREARS REPORT:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
COMMITTEE REPORTS:
ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING WILL BE WELCOMED FOR THIS EVENING'S MEETING ONLY.
OLD BUSINESS:
NEW BUSINESS:
TOPIC FOR DISCUSSION:

PUBLIC PORTION:

ALL QUESTIONS AND COMMENTS WILL BE DIRECTED TO THE CHAIRPERSON. ALL CONCERNS WILL BE LIMITED TO FIVE (5) MINUTES – PER PERSON.

EXECUTIVE SESSION:

Whereas, Chapter 231 of the Public Laws of 1975, known as the "Open Meetings Law," authorizes a public body to meet in executive or private session under certain limited circumstances; and

Whereas, said law requires the Board of Commissioners to adopt a resolution at a public meeting before it can meet in such executive or private session; and

Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does hereby determine that it is necessary to meet in session prior to adjournment of this public meeting to discuss legal/personnel matters and the matters to be

discussed are excluded from public public when the confidentiality is	di	ecurecion	tan ola m	<i>4</i> . 1.	-	_			
public when the confidentiality is	9.2 9.2	J	under	tne	law	and	will	be	made
- sometacheraticy is	110	tonger .	require	ed.					

MOVED BY:	SECONDED BY:	
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DERRICK T. GRIGGS Chairman, CAROL A. FOSTER Vice Chairman ANNETTE D. BARKSDALE JOYCE A. BRADLEY EILEEN M. HOLLY WINIFRED P. JOHNSON NICHOLAS WILLIAMS

ROLL CALL:

ANNETTE BARKSDALE JOYCE BRADLEY CAROL FOSTER





1810 ALBERTA AVENUE NEPTUNE, NEW JERSEY 07753 TELEPHONE 732-774-7692 FAX 732-774-9939

AGENDA FOR THE REGULAR MEETING OF MARCH 18, 2025

DERRICK GRIGGS
EILEEN HOLLY ———————————————————————————————————
WINIFRED JOHNSON NICHOLAS WILLIAMS
WICHOLAS WILLIAMS/
MOMENT OF SILENCE:
FLAG SALUTE:
SUNSHINE LAW:
THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE
DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON APRIL 18, 2024, POSTED ON THE BULLETIN BOARD IN THE ASBURY PARK
PRESS ON APRIL 18, 2024, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTLINE AND THE WESTERN SET OF THE
HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE, IN CASE OF A SAID NOTICE WITH THE
MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.
- STIBIBED AS OOK EMERGENCY EXITS.
THE MAINTER ED OF CO.
THE MINUTES FROM FEBRUARY 18, 2025, MEETING IS OFFERED FOR APPROVAL:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSON WILLIAMS
JOHNSONWILLIAMS
FINANCIAL REPORT FEBRUARY 2025 IS OFFERED FOR APPROVAL:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
"ILLIANS

BILLS TO BE APPROVED:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
RESIDENTS ARREARS REPORT:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
COMMITTEE REPORTS:
ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING WILL BE WELCOMED FOR THIS EVENING'S MEETING ONLY.
OLD BUSINESS:
NEW BUSINESS:
TOPIC FOR DISCUSSION:
PUBLIC PORTION:
ALL QUESTIONS AND COMMENTS WILL BE DIRECTED TO THE CHAIRPERSON. ALL CONCERNS WILL BE LIMITED TO FIVE (5) MINUTES – PER PERSON.
EXECUTIVE SESSION:
Whereas, Chapter 231 of the Public Laws of 1975, known as the "Open Meetings Law," authorizes a public body to meet in executive or private session under certain limited circumstances; and
Whereas, said law requires the Board of Commissioners to adopt a resolution at a public meeting before it can meet in such executive or private session; and
Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does hereby determine that it is necessary to meet in session prior to adjournment of this public meeting to discuss legal/personnel matters and the matters to be discussed are excluded from public discussion under the law and will be made public when the confidentiality is no longer required.
ADJOURNMENT OF MEETING:
MOVED BY:SECONDED BY:

NOMINATIONS FO	OR <u>VICE-CHAII</u>	<u>RMAN</u> ARE OP	ENED:		
COMMISSIONER _ SECONDED BY CO	OMMISSIONER	_NOMINATED	BY COMMISSI	ONER	·
ROLL CALL: BAR JOHNSON V	KSDALE VILLIAMS	BRADLEY	FOSTER	GRIGGS	HOLLY
OLD BUSINESS					
<u>NEW BUSINESS</u>					
RESOLUTION # 21	75 - ACCEPT	MEETING CAL	LENDAR		
COMMISSIONER'S	COMITTEES				
			·		
<u>ADJOURNMENT (</u>	OF MEETING:				
MOVED BY:	SECONDEI	DBY:			

DERRICK T. GRIGGS Chairman, CAROL A. FOSTER Vice Chairman ANNETTE D. BARKSDALE JOYCE A. BRADLEY EILEEN M. HOLLY WINIFRED P. JOHNSON NICHOLAS WILLIAMS

ROLL CALL:





EXECUTIVE DIRECTOR AND SECRETARY-TREASURER

BART J. COOK, ESQ., PHM

1810 ALBERTA AVENUE NEPTUNE, NEW JERSEY 07753 TELEPHONE 732-774-7692 FAX 732-774-9939

TERM EXPIRES

AGENDA FOR THE RE-ORGANIZATION MEETING OF APRIL 1, 2025

ANNETTE D. BARKSDALE	/		GOV.APPOINTE	D
JOYCE A. BRADLEY	/		MARCH 31, 2027	
CAROL FOSTER	/		MARCH 31, 2026	5
DERRICK GRIGGS	/		MARCH 31, 2029	
EILEEN HOLLY	/	-	MARCH 31, 2026	es Si
WINIFRED JOHNSON NICHOLAS WILLIAMS	/		MARCH 31, 2025	
WICHOLAS WILLIAMS	/	4	MARCH 31, 2028	
FLAG SALUTE:				
MOMENT OF SILENCE:				
SUNSHINE LAW:				
THE NOTICE REQUIREMENTS OF)F PEVICED CTATUTE	NI IO / IO II	III Danie	
THE NOTICE REQUIREMENTS OF DELIVERING OF THE REQUIRED COASTER ON APRIL 18, 2024, P.	T KEVISED STATUTE. DADVERTISEMENT TI	N.J. 10:4-18 HA	VE BEEN SATIFI	ED BY THE
CONSTER ON AT KIL 10, 2024. PC	281 ED ON THE RULL	TIM ROADD IN	THE CENTED AT	OFFIGE OF
THE HOUSING AUTHORITY OF T	LHE LOWNSHIP OF ME	SPTIME AND E	III INIC CAID MOT	TIOT ITTERES
THE MONICIPAL CLERK OF THE	E TOWNSHIP OF NEPT	TIME INCACE	OF A DIDE THE	7
STAIRWAYS TO THE RIGHT AND	LEFT WILL BE UTILIZ	ZED AS OUR EN	MERGENCY FXIT	2.5
			ENGLIVET EMT	о.
ELECTION OF OFFICERS:				
MEETING IS TUDNED ON TO				
MEETING IS TURNED OVER TO T	THE SECRETARY-TREA	<i>ASURER</i>		
NOMINATIONS FOR <u>CHAIRPERS</u>	ON ADE ODENED			
CHAIN ERS	DN AKE OPENED:			
COMMISSIONER	NOMINATED BY COL	MICCIONED		
SECONDED BY COMISSIONER	. TO MINITED DI CON	IMISSIONER		
_				
ROLL CALL: BARKSDALE I	BRADLEY FOST	ER GRIGO	GS HOLLY	
JOHNSON WILLIAMS	-			

DERRICK T. GRIGGS Chairman,
CAROL A. FOSTER Vice Chairman
ANNETTE D. BARKSDALE
JOYCE A. BRADLEY
EILEEN M. HOLLY
WINIFRED P. JOHNSON
NICHOLAS WILLIAMS





EXECUTIVE DIRECTOR AND SECRETARY-TREASURER

BART J. COOK, ESQ., PHM

1810 ALBERTA AVENUE NEPTUNE, NEW JERSEY 07753 TELEPHONE 732-774-7692 FAX 732-774-9939

AGENDA FOR THE REGULAR MEETING OF APRIL 15, 2025

<u>ROLL CALL:</u> ANNETTE BARKSDALE	PRESENT/ABSE	<u>ENT</u>	
JOYCE BRADLEY			
CAROL FOSTER	/		
DERRICK GRIGGS	/		
EILEEN HOLLY	/		
WINIFRED JOHNSON	/		
NICHOLAS WILLIAMS			
THE TOTAL TO	/	_	
MOMENT OF SILENCE:			
FLAG SALUTE:			
SUNSHINE LAW:			
THE NOTICE REQUIREMENTS OF DELIVERING OF THE REQUIRED PRESS ON APRIL 6, 2025, POSTE HOUSING AUTHORITY OF THE TOWN RIGHT AND LEFT WILL BE UTILL	ED ON THE BULLETIN BOA FOWNSHIP OF NEPTUNE A VNSHIP OF NEPTUNE IN	IE COASTER AND TI ARD IN THE CENTR AND FILING SAID N	HE ASBURY PARK AL OFFICE OF THE
THE MINUTES FROM MARCH 18,	2025, MEETING IS OFFER	RED FOR APPROVA	L:
MOVED BY:SECOND	ED BY:		
ROLL CALL: BARKSDALEB JOHNSONWILLIAMS	RADLEYFOSTER	GRIGGSHo	OLLY
THE MINUTES FROM APRIL 1, 202	25, REORGANIZATION ME.	ETING IS OFFERED	FOR APPROVAL:
MOVED BY:SECOND			
ROLL CALL: BARKSDALEB JOHNSONWILLIAMS	RADLEYFOSTER	GRIGGSHC	DLLY
FINANCIAL REPORT MARCH 20	25 IS OFFERED FOR APPI	ROVAL:	

MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
BILLS TO BE APPROVED:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
RESIDENTS ARREARS REPORT:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
COMMITTEE REPORTS:
ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING WILL BE WELCOMED FOR THIS EVENING'S MEETING ONLY.
OLD BUSINESS:
NEW BUSINESS:
TOPIC FOR DISCUSSION:
PUBLIC PORTION:
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MOVED BY:SECONDED BY:

DERRICK T. GRIGGS Chairman, CAROL A. FOSTER Vice Chairman ANNETTE D. BARKSDALE JOYCE A. BRADLEY EILEEN M. HOLLY WINIFRED P. JOHNSON NICHOLAS WILLIAMS

ROLL CALL:

ANNETTE BARKSDALE





BART J. COOK, ESQ., PHM

1810 ALBERTA AVENUE NEPTUNE, NEW JERSEY 07753 TELEPHONE 732-774-7692 FAX 732-774-9939

AGENDA FOR THE REGULAR MEETING OF MAY 20, 2025

JOYCE BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON/
NICHOLAS WILLIAMS
MOMENT OF SILENCE:
FLAG SALUTE:
SUNSHINE LAW:
THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON APRIL 6, 2025, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.
THE MINUTES FROM APRIL 15, 2025, MEETING IS OFFERED FOR APPROVAL:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS
FINANCIAL REPORT APRIL 2025 IS OFFERED FOR APPROVAL:
MOVED BY: SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY JOHNSONWILLIAMS

BILLS TO BE APPROVED:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY
RESIDENTS ARREARS REPORT:
MOVED BY:SECONDED BY:
ROLL CALL: BARKSDALEBRADLEYFOSTERGRIGGSHOLLY
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