



COMMISSIONERS

DERRICK T. GRIGGS *Chairman*,
CAROL A. FOSTER *Vice Chairman*
ANNETTE D. BARKSDALE
JOYCE A. BRADLEY
EILEEN M. HOLLY
WINIFRED P. JOHNSON
NICHOLAS WILLIAMS



**EXECUTIVE DIRECTOR AND
SECRETARY-TREASURER**

BART J. COOK, ESQ., PHM

1810 ALBERTA AVENUE
NEPTUNE, NEW JERSEY 07753
TELEPHONE 732-774-7692
FAX 732-774-9939

**AGENDA FOR THE REGULAR MEETING OF
JANUARY 21, 2025**

ROLL CALL:

ANNETTE BARKSDALE
JOYCE BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS

PRESENT/ABSENT

MOMENT OF SILENCE:

FLAG SALUTE:

SUNSHINE LAW:

THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON **APRIL 18, 2024**, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.

THE MINUTES FROM DECEMBER 17, 2024, MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

FINANCIAL REPORT NOVEMBER 2024 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

BILLS TO BE APPROVED:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

RESIDENTS ARREARS REPORT:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

COMMITTEE REPORTS:

ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING
WILL BE WELCOMED FOR THIS EVENING'S MEETING ONLY.

OLD BUSINESS:

NEW BUSINESS:

TOPIC FOR DISCUSSION:

PUBLIC PORTION:

ALL QUESTIONS AND COMMENTS WILL BE DIRECTED TO THE CHAIRPERSON. ALL CONCERNS
WILL BE LIMITED TO FIVE (5) MINUTES – PER PERSON.

EXECUTIVE SESSION:

Whereas, Chapter 231 of the Public Laws of 1975, known as the "Open Meetings
Law," authorizes a public body to meet in executive or private session under
certain limited circumstances; and

Whereas, said law requires the Board of Commissioners to adopt a resolution at a
public meeting before it can meet in such executive or private session; and

Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does
hereby determine that it is necessary to meet in session prior to adjournment of
this public meeting to discuss legal/personnel matters and the matters to be
discussed are excluded from public discussion under the law and will be made
public when the confidentiality is no longer required.

ADJOURNMENT OF MEETING:

MOVED BY: _____ SECONDED BY: _____



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**AGENDA FOR THE REGULAR MEETING OF
FEBRUARY 18, 2025**

ROLL CALL:

ANNETTE BARKSDALE
JOYCE BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS

PRESENT/ABSENT

_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____

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MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

FINANCIAL REPORT DECEMBER 2024 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

FINANCIAL REPORT JANUARY 2025 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

BILLS TO BE APPROVED:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

RESIDENTS ARREARS REPORT:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

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**AGENDA FOR THE REGULAR MEETING OF
MARCH 18, 2025**

ROLL CALL:

ANNETTE BARKSDALE
JOYCE BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS

PRESENT/ABSENT

_____	/	_____
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_____	/	_____

MOMENT OF SILENCE:

FLAG SALUTE:

SUNSHINE LAW:

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THE MINUTES FROM FEBRUARY 18, 2025, MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

FINANCIAL REPORT FEBRUARY 2025 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

BILLS TO BE APPROVED:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

RESIDENTS ARREARS REPORT:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

COMMITTEE REPORTS:

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NEW BUSINESS:

TOPIC FOR DISCUSSION:

PUBLIC PORTION:

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discussed are excluded from public discussion under the law and will be made
public when the confidentiality is no longer required.

ADJOURNMENT OF MEETING:

MOVED BY: _____ SECONDED BY: _____

NOMINATIONS FOR VICE-CHAIRMAN ARE OPENED:

COMMISSIONER _____ NOMINATED BY COMMISSIONER _____
SECONDED BY COMMISSIONER _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

OLD BUSINESS

NEW BUSINESS

RESOLUTION # 2175 - ACCEPT MEETING CALENDAR

COMMISSIONER'S COMMITTEES

ADJOURNMENT OF MEETING:

MOVED BY: _____ SECONDED BY: _____



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AGENDA FOR THE RE-ORGANIZATION MEETING OF APRIL 1, 2025

ROLL CALL:

PRESENT/ABSENT

TERM EXPIRES

ANNETTE D. BARKSDALE
JOYCE A. BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS

_____/_____
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GOV. APPOINTED
MARCH 31, 2027
MARCH 31, 2026
MARCH 31, 2029
MARCH 31, 2026
MARCH 31, 2025
MARCH 31, 2028

FLAG SALUTE:

MOMENT OF SILENCE:

SUNSHINE LAW:

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ELECTION OF OFFICERS:

MEETING IS TURNED OVER TO THE SECRETARY-TREASURER

NOMINATIONS FOR CHAIRPERSON ARE OPENED:

COMMISSIONER _____ NOMINATED BY COMMISSIONER _____
SECONDED BY COMMISSIONER _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____



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**AGENDA FOR THE REGULAR MEETING OF
APRIL 15, 2025**

ROLL CALL:

ANNETTE BARKSDALE
JOYCE BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS

PRESENT/ABSENT

_____	/	_____
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_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____

MOMENT OF SILENCE:

FLAG SALUTE:

SUNSHINE LAW:

THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON **APRIL 6, 2025**, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.

THE MINUTES FROM MARCH 18, 2025, MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

THE MINUTES FROM APRIL 1, 2025, REORGANIZATION MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

FINANCIAL REPORT MARCH 2025 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

BILLS TO BE APPROVED:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

RESIDENTS ARREARS REPORT:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

COMMITTEE REPORTS:

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TOPIC FOR DISCUSSION:

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EXECUTIVE SESSION:

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Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does hereby determine that it is necessary to meet in session prior to adjournment of this public meeting to discuss legal/personnel matters and the matters to be discussed are excluded from public discussion under the law and will be made public when the confidentiality is no longer required.

ADJOURNMENT OF MEETING:

MOVED BY: _____ SECONDED BY: _____



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**AGENDA FOR THE REGULAR MEETING OF
MAY 20, 2025**

ROLL CALL:

ANNETTE BARKSDALE
JOYCE BRADLEY
CAROL FOSTER
DERRICK GRIGGS
EILEEN HOLLY
WINIFRED JOHNSON
NICHOLAS WILLIAMS

PRESENT/ABSENT

_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____
_____	/	_____

MOMENT OF SILENCE:

FLAG SALUTE:

SUNSHINE LAW:

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THE MINUTES FROM APRIL 15, 2025, MEETING IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

FINANCIAL REPORT APRIL 2025 IS OFFERED FOR APPROVAL:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

BILLS TO BE APPROVED:

MOVED BY: _____ SECONDED BY: _____

ROLL CALL: BARKSDALE _____ BRADLEY _____ FOSTER _____ GRIGGS _____ HOLLY _____
JOHNSON _____ WILLIAMS _____

RESIDENTS ARREARS REPORT:

MOVED BY: _____ SECONDED BY: _____

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