

REQUEST FOR PROPOSAL (RFP)

The Neptune Housing Authority is seeking proposals from interested Contractors to perform Flooring repairs to Authority owned buildings as needed. The service is to be provided from April 1, 2025 to March 31, 20227.

All companies submitting a proposal must include the following:

1. Per man hour labor rate
2. VCT install/sq. ft.
3. VCT rip up/sq. ft.
4. 1/8" Luan Underlayment rip up/sq. ft.
5. 1/8" Luan underlayment Install/sq. ft.
6. 1/2" Sub-floor Install sq./ft/
7. 3/8" Sub-floor Install/sq. ft.
8. Sub-floor rip up/sq. ft.
9. Apartment rehab as required.
9. COPY OF NJ STATE BUSINESS REGISTRATION

All other materials for install to be included in price (i.e.: nails, screws, adhesives)

The bidder must have in effect and supply a copy and maintain their liability insurance of not less than \$500,000.00 per occurrence and \$1,000,000.00 aggregate prior to commencing any work.

Please submit all proposals, in a sealed envelope, marked PROPOSAL, to Bart Cook, Esq. PHM, Executive Director, Neptune Township Housing Authority, 1810 Alberta Avenue, Neptune, NJ 07753 no later March 11, 2025. Any questions should be directed to Joseph L. Mauro, IV, PHM, Director of Operations, at dop@tnha.org.

Bart Cook, Esq.PHM
Executive Director

TNHA RFP RESPONSE SHEET

2025 to 2027

APARTMENT REHAB & FLOORING REPAIRS

ALL THE FOLLOWING INFORMATION IS REQUIRED. ANY MISSING INFORMATION MAY VOID AND DEEM YOUR PROPOSAL INVALID AND NONRESPONSIVE.

	2025	2026
1. Insurance Certificate (\$500,000.00/Occur-\$1M AGGR.)	_____	_____
2. NJ State Buisness Registration Certificate	_____	_____
3. Hourly Rate – Mon – Fri (8am - 5pm)	_____	_____
4. Overtime Rate	_____	_____
5. Weekend & Holiday rate	_____	_____
6. VCT Install / sq. ft	_____	_____
7. VCT Rip up / sq. ft.	_____	_____
8. 1/8" Luan Underlayment Install / sq. ft	_____	_____
9. 1/8" Luan Underlayment Rip up/ sq. ft.	_____	_____
10. 1/2" Sub Floor Install / sq. ft.	_____	_____
11. 3/8" SubFloor Install / sq. ft.	_____	_____
12. Sub Floor Ripup / sq. ft.	_____	_____
13. ½ Sub floor Install / sq. ft.	_____	_____

Company Name _____

Address _____

Signed _____

Print _____

Title _____

Date _____