

**AGENDA FOR THE REGULAR MEETING OF  
MAY 15, 2018**

<b><u>ROLL CALL:</u></b>	<b><u>PRESENT/ABSENT</u></b>
CAROL FOSTER	_____/____
DERRICK GRIGGS	_____/____
BEVERLY HOLLAND	_____/____
EILEEN HOLLY	_____/____
WINIFRED JOHNSON	_____/____
KEITH VUONO	_____/____
JOHN WRIGHT	_____/____

**MOMENT OF SILENCE:**

**FLAG SALUTE:**

**SUNSHINE LAW:**

THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE COASTER AND THE ASBURY PARK PRESS ON APRIL 9, 2018, POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.

THE MINUTES FROM THE APRIL 17, 2018 REORGANIZATION MEETING IS OFFERED FOR APPROVAL:

MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

ROLL CALL: FOSTER \_\_\_\_\_ GRIGGS \_\_\_\_\_ HOLLY \_\_\_\_\_ JOHNSON \_\_\_\_\_ VUONO \_\_\_\_\_  
WRIGHT \_\_\_\_\_ HOLLAND \_\_\_\_\_

**FINANCIAL REPORT** FOR APRIL 2018 IS OFFERED FOR APPROVAL:

MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

ROLL CALL: FOSTER \_\_\_\_\_ GRIGGS \_\_\_\_\_ HOLLY \_\_\_\_\_ JOHNSON \_\_\_\_\_ VUONO \_\_\_\_\_  
WRIGHT \_\_\_\_\_ HOLLAND \_\_\_\_\_

**BILLS TO BE APPROVED:**

ACTION PEST CONTROL	\$2,080.00	MCS, INC. (PHA-WEB)	\$2,035.30
BALANIKAS PAINTING	\$2,225.00	ROOF MANAGEMENT	\$1,178.25
BILLOWS ELECTRICAL	\$1,409.92	SHERWIN WILLIAMS	\$1,404.00
GE APPLIANCES	\$2,484.00	TRIMALAWN EQUIPMENT	\$2,855.46
HOME DEPOT	\$3,422.08	WILMAR	\$1,960.48
JIF (2ND INSTALLMENT)	\$74,149.48		

MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

ROLL CALL: FOSTER \_\_\_\_\_ GRIGGS \_\_\_\_\_ HOLLY \_\_\_\_\_ JOHNSON \_\_\_\_\_ VUONO \_\_\_\_\_  
WRIGHT \_\_\_\_\_ HOLLAND \_\_\_\_\_

**RESIDENTS ARREARS REPORT:**

MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

ROLL CALL: FOSTER \_\_\_\_\_ GRIGGS \_\_\_\_\_ HOLLY \_\_\_\_\_ JOHNSON \_\_\_\_\_ VUONO \_\_\_\_\_  
WRIGHT \_\_\_\_\_ HOLLAND \_\_\_\_\_

**COMMITTEE REPORTS:**

ANY PUBLIC COMMENTS ON RESOLUTIONS THAT WILL BE PRESENTED AND MOVED THIS EVENING  
WILL BE WELCOMED FOR THIS EVENING'S MEETING ONLY.

**OLD BUSINESS:**

**RESOLUTION #2024 – UPDATING & AMENDING ARTICLE XIII-DISCIPLINARY ACTION PROCEDURE  
OF THE PERSONNEL POLICY**

**RESOLUTION #2030 – 501C3- APPOINT INTERIM DIRECTORS**

**RESOLUTION #2032 – ERVIN MEGILL (CHIP) RETIREMENT**

**NEW BUSINESS:**

**TOPIC FOR DISCUSSION:**

**PUBLIC PORTION:**

ALL QUESTIONS AND COMMENTS WILL BE DIRECTED TO THE CHAIRPERSON. ALL CONCERNS  
WILL BE LIMITED TO FIVE (5) MINUTES – PER PERSON.

**EXECUTIVE SESSION:**

*Whereas, Chapter 231 of the Public Laws of 1975, known as the "Open Meetings Law," authorizes a public body to meet in executive or private session under certain limited circumstances; and*

*Whereas, said law requires the Board of Commissioners to adopt a resolution at a public meeting before it can meet in such executive or private session; and*

*Now, Therefore Be It Resolved that the Township of Neptune Housing Authority does hereby determine that it is necessary to meet in session prior to adjournment of this public meeting to discuss legal/personnel matters and the matters to be discussed are excluded from public discussion under the law and will be made public when the confidentiality is no longer required.*

**ADJOURNMENT OF MEETING:**

*MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_*