

**AGENDA FOR THE RE-ORGANIZATION MEETING OF  
APRIL 2, 2019**

<b><u>ROLL CALL:</u></b>	<b><u>PRESENT/ABSENT</u></b>	<b><u>TERM EXPIRES</u></b>
CAROL FOSTER	_____/____	<u>MARCH 31, 2021</u>
DERRICK GRIGGS	_____/____	<u>MARCH 31, 2024</u>
BEVERLY HOLLAND	_____/____	<u>MARCH 31, 2022</u>
EILEEN HOLLY	_____/____	<u>MARCH 31, 2021</u>
WINIFRED JOHNSON	_____/____	<u>MARCH 31, 2020</u>
KEITH VUONO	_____/____	<u>GOV.APPOINTED</u>
JOHN WRIGHT	_____/____	<u>MARCH 31, 2023</u>

**FLAG SALUTE:**

**MOMENT OF SILENCE:**

**SUNSHINE LAW:**

THE NOTICE REQUIREMENTS OF REVISED STATUTE N.J. 10:4-18 HAVE BEEN SATISFIED BY THE DELIVERING OF THE REQUIRED ADVERTISEMENT TO THE ASBURY PARK PRESS AND TO THE COASTER ON APRIL 11, 2018 POSTED ON THE BULLETIN BOARD IN THE CENTRAL OFFICE OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF NEPTUNE AND FILING SAID NOTICE WITH THE MUNICIPAL CLERK OF THE TOWNSHIP OF NEPTUNE. IN CASE OF A FIRE, THE STAIRWAYS TO THE RIGHT AND LEFT WILL BE UTILIZED AS OUR EMERGENCY EXITS.

**ELECTION OF OFFICERS:**

MEETING IS TURNED OVER TO THE SECRETARY-TREASURER

NOMINATIONS FOR CHAIRPERSON ARE OPENED:

COMMISSIONER \_\_\_\_\_ NOMINATED BY COMMISSIONER \_\_\_\_\_  
SECONDED BY COMMISSIONER \_\_\_\_\_

ROLL CALL: FOSTER \_\_\_\_\_ GRIGGS \_\_\_\_\_ HOLLAND \_\_\_\_\_ HOLLY \_\_\_\_\_ JOHNSON \_\_\_\_\_  
VUONO \_\_\_\_\_ WRIGHT \_\_\_\_\_

*NOMINATIONS FOR VICE-CHAIRMAN ARE OPENED:*

*COMMISSIONER \_\_\_\_\_ NOMINATED BY COMMISSIONER \_\_\_\_\_  
SECONDED BY COMMISSIONER \_\_\_\_\_*

*ROLL CALL: FOSTER \_\_\_\_\_ GRIGGS \_\_\_\_\_ HOLLAND \_\_\_\_\_ HOLLY \_\_\_\_\_ JOHNSON \_\_\_\_\_  
VUONO \_\_\_\_\_ WRIGHT \_\_\_\_\_*

**OLD BUSINESS**

***RESOLUTION # 2051 – HIRE AUDITOR***

**NEW BUSINESS**

***APPOINT DERRICK GRIGGS – TOWNSHIP RESOLUTION #19-135 – 3/11/19***

***RESOLUTION #2056 - ACCEPT MEETING CALENDAR***

**ADJOURNMENT OF MEETING:**

**MOVED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_**